ST. PETER'S CHURCH

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Third Sunday After Pentecost + June 21, 2020

Mission Statement: We are an inclusive, forward-looking Episcopal parish that seeks to grow in Christ through worship, education and fellowship, serves Christ by ministering to local and global communities and shares Christ in following His command to "Love one another as I have loved you." **Vision Statement:** Our vision at St. Peter's is to be an inclusive, vibrant Christian community honoring our Episcopal heritage by achieving excellence in worship, mission, education and fellowship.

Holy, holy, holy is the Lord God Almighty, who was, and is, and is to come!

Revelation 4:8

The Invitatory and Psalter

Deacon Lord open our lips.

People And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen.

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Rector Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Bless us oh Lord as we strive to find our way to true racial reconciliation. Open our eyes to all that goes on around us that contribute to racial injustice. Grant us the knowledge to understand all that we do, both personally and as a society, which prevents as from recognizing and defending the dignity of all or our brothers and sisters, and especially at this time, our brothers and sisters of color who are now feeling so much pain. Grant us the grace to reflect on our own actions and inactions that contribute to this pain. And grant us the strength to take action to alleviate this pain and to end racial injustice in all its forms. In your name we pray. *Amen.*

The Lessons

Genesis 21:8-21

Vernon, Audrey, Ava Feather

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba. When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the

bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt. The Word of the Lord. *Thanks be to God.*

Psalm 86:1-10, 16-17

GeMarr, Austin, Noah Hatton

¹ Bow down your ear, O Lord, and answer me, *

for I am poor and in misery.

² Keep watch over my life, for I am faithful; *

save your servant who puts his trust in you.

³ Be merciful to me, O Lord, for you are my God; *

I call upon you all the day long.

⁴ Gladden the soul of your servant, *

for to you, O Lord, I lift up my soul.

⁵ For you, O Lord, are good and forgiving, *

and great is your love toward all who call upon you.

⁶ Give ear, O Lord, to my prayer, *

and attend to the voice of my supplications.

⁷ In the time of my trouble I will call upon you, *

for you will answer me.

⁸ Among the gods there is none like you, O Lord, *

nor anything like your works.

⁹ All nations you have made will come and worship you, O Lord, *

and glorify your Name.

¹⁰ For you are great; you do wondrous things; *

and you alone are God.

¹⁶ Turn to me and have mercy upon me; *

give your strength to your servant; and save the child of your handmaid.

¹⁷ Show me a sign of your favor, so that those who hate me may see it and be ashamed; *

because you, O Lord, have helped me and comforted me.

Will be for ever. Amen.

Matthew 10:24-39

Retta Sparano

Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and

Jesus said to the twelve apostles, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it." The Word of the Lord. Thanks be to God.

Reflections Victor and James Jackson

Sermon *Fr. Sam*

The Apostles' Creed

I believe in God, the Father almighty,

creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

Officiant The Lord be with you. **People** And also with you.

Officiant Let us pray.

Lord's Prayer Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Collect of the Day O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

This Father's Day we remember the many sacrifices fathers make for their children and families, and the ways--both big and small--they lift children to achieve dreams thought beyond reach.

So too, we remember all those who have helped fill the void when fathers pass early or are absent; grandfathers and uncles, brothers and cousins, teachers, pastors and coaches and the women of our families

For those who are fathers, we ask for wisdom and humility in the face of the task of parenting. Give them the strength to do well by their children and by You. We ask for Your blessings on them all and forgiveness where it is needed.

In Your Holy name, O God, we pray. Amen.

Deacon Let us bless the Lord.

People Thanks be to God.

Rector May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. *Amen.*

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<u>Please Continue to Support St. Peter's Church:</u> During the current emergency situation it is as important as ever for parishioners to maintain their pledge contributions, if that is feasible. We all know that jobs and incomes may be impacted by this situation, so the request is to sustain giving if you can. In order to make that as easy as possible, St. Peter's has an online system called Realm to enable direct giving to suit your needs, either one-time payments or ongoing scheduled payments. If you would like to register to use the Realm system please send an email to Vestry accounting warden Frank Rothenberger at rentenberger@gmail.com. Pledges may also continue to be mailed to the church office.