



ST. PETER'S CHURCH

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The Sixth Sunday after Pentecost - 17 July 2022

WELCOME to St. Peter's Church. We are glad you are here! The clergy and laity welcome all joining us for worship this morning in the Name of Christ. If you are new to our parish, please introduce yourself to the clergy and sign our guest book and give us a chance to get to know you. Please, join us in the celebration of the Holy Eucharist. All who seek God and are drawn to Christ are welcome at the Lord's Table. Come forward to the communion rail, stand or kneel to receive the bread in your hand. If you wish to receive only a blessing, cross your hands over your heart and the Priest will bless you.

Mission Statement: We are an inclusive, forward-looking Episcopal parish that seeks to grow in Christ through worship, education and fellowship, serves Christ by ministering to local and global communities and shares Christ in following His command to "Love one another as I have loved you." **Vision Statement:** Our vision at St. Peter's is to be an inclusive, vibrant Christian community honoring our Episcopal heritage by achieving excellence in worship, mission, education and fellowship.

The Altar flowers are given in loving memory of Carol C. Russell by the Russell Family

+ We Gather In God's Presence +

[Silence for prayer and preparation] [indicates all standing - + indicates all kneeling - **indicates all sitting]*

Prelude

*Hymn 8 *Morning has broken* Buinessan

Celebrant Blessed be our God: Father, Son, and Holy Spirit.

And blessed be God's Kingdom now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Glory to God **Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ only Son of the Father, Lord God, Lamb of God, you take away the sins of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit in the glory of God the Father. Amen.**

The Lord be with you. **And also with you.** Let us pray. Collect of the Day **Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

+ We Listen To The Word Of God +

First Reading – **Genesis 18:1-10a *[all readings may be found on the insert] [please be seated]*

Psalms 15 *[read in unison]*

Second Reading – **Colossians 1:1-14

*Hymn 711 *See ye first the kingdom of God* Seek Ye First

*The Gospel - **Luke 10:38-42**

Sermon Fr. Sam

*The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under

Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

+ We Ask God To Listen To Our Prayers + *[Prayers of the People, kneeling]*

+ Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world, we pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Daniel, our Bishop; for this gathering; for all ministers, especially Sam, our Rector; David, our Retired Clergy; Joseph, our Deacon; the Vestry; the congregation; and all those who participate in the ministries of the church. Lord, in your mercy: **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for our world leaders, especially Joseph, the President of our Nation, Tom, the Governor of our Commonwealth; Antonio, the Secretary General of the United Nations and the men and women who are serving in our armed forces. We pray that they may work together to achieve justice and peace in the world. Lord, in your mercy: **Hear our prayer.**

Pray for all who struggle for freedom and wholeness around the world especially for the migrants and victims of human trafficking, and those who are fleeing violence, religious persecution and ethnic cleansing. Pray for our work in God's mission both in our neighborhood and in El Salvador with Cristosal Foundation. Lord, in your mercy: **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy, **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We ask your blessing especially for Peter Fifer, Matthew Wier, Tate Wells, Catherine Wenger and Vivek Hivale who celebrate birthdays this week. Lord, in your mercy, **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit. We remember especially: **John, Pat, Peter, Joan, Vernet, Lane, Joyce, Karen, Georgette, Joseph, Leah, Mary, John, Diana, Melissa, Peggy, Dawn, Stephanie, Sandi, Charles, Frances, Amy, Shawn, Ben, Cathy and Jenn.** Give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy, **Hear our prayer.**

We commend to your mercy all who have died, especially Dora Schiele, Clarence Rittenbaugh, Rev. Philip Fifer and Carol Russell, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy, **Hear our prayer.** *[The celebrant adds a concluding collect]*

+Confession and Absolution Let us confess our sins against God and our neighbor. **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *[All stand facing center aisle]* *[be seated following the peace]*

The peace of Christ be always with you. **And also with you.**

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory *Shall We Gather at the River*

arr. Derek Maninfor

Hymn 380 vs. 3

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

****The Great Thanksgiving** *[The people remain standing.]*

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. ***It is right to give him thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: Sanctus ***Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.***

+ Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: ***Christ has died. Christ is risen. Christ will come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with Saint Peter, our patron, Saint Paul and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***AMEN.***

And now, as our Savior Christ has taught us, we are bold to say, Lord's Prayer ***Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.***

Fraction Anthem ***Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us; therefore let us keep the feast. Alleluia, alleluia, alleluia.***

Prayer of humble access: ***We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.***

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

+The Communion of the People	Hymn 488	<i>Be thou my vision</i>	Slane
	Hymn 317	<i>This is the hour of banquet and song</i>	Morestead

+Post Communion Prayer Let us pray. ***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

+ God Sends Us To Love and Serve Each Other +

+The Blessing

**Announcements

* Hymn 410 *Praise my soul the King of heaven*

Lauda anima

*Dismissal

Postlude

Help Is Needed: A few volunteers are needed to help with the lunch program that Saint Peter's provides on **Friday, June 29**. If you have a few hours to give to our community lunch program, please contact Judi Hans at JudithHans@comcast.net or Rosemarie O'Rourke at rosemarieurbano@hotmail.com

Intercessions This Week - Please pray: • **For** those who are sick, or in any other adversity, John Burkhardt, Pat Howse, Peter Fifer, Joan Grunwell, Vernet Spence-Brown, Lane Schultz, Joyce Paster, Karen Greene, Georgette Druckenmiller, Joseph Ndungu, Leah Githua, Mary Gibbons, John Coupe IV, Diana Novi, Melissa Boukalik, Peggy Green, Dawn Rhoads, Stephanie Green, Sandi Spadt, Charles Kemmerer, Frances Stengel, Amy Foerster, Shawn, Ben, Cathy and Jenn. • **For** the men and women who are serving in our armed forces. • **For** those with whom we give thanks especially for Peter Fifer, Matthew Wier, Tate Wells, Catherine Wenger and Vivek Hivale who celebrate birthdays this week. • **For** all who have died especially Dora, Schiele, Clarence Rittenbaugh, Rev. Philip Fifer and Carol Russell.

People at St. Peter's Episcopal Church

The Bishop: The Rt. Rev. Daniel G. P. Gutierrez	Rector: The Rev. Fr. Samuel Ndungu: 302-252-8152	kirabisam@gmail.com
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Genesis 18:1–10a

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, “My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.”

The Word of the Lord. ***Thanks be to God.***

Psalm 15 *read in unison*

- 1 Lord, who may dwell in your tabernacle? *
who may abide upon your holy hill?
- 2 Whoever leads a blameless life and does what is right, *
who speaks the truth from his heart.
- 3 There is no guile upon his tongue; he does no evil to his friend; *
he does not heap contempt upon his neighbor.
- 4 In his sight the wicked is rejected, *
but he honors those who fear the Lord.
- 5 He has sworn to do no wrong *
and does not take back his word.
- 6 He does not give his money in hope of gain, *
nor does he take a bribe against the innocent.
- 7 Whoever does these things *
shall never be overthrown.

Colossians 1:15–28

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ’s afflictions for the sake of his body, that is, the church. I became its servant according to God’s commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

The Word of the Lord. ***Thanks be to God.***

Luke 10:38–42

The Holy Gospel of our Lord Jesus Christ according to Luke. ***Glory to you, Lord Christ.***

As Jesus and his disciples went on their way, Jesus entered a village where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

[following the reading] The Gospel of the Lord. ***Praise to you, Lord Christ.***

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