

T. PETER'S CHURCH

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The Eighteenth Sunday after Pentecost - 9 October 2022

WELCOME to St. Peter's Church. We are glad you are here! The clergy and laity welcome all joining us for worship this morning in the Name of Christ. If you are new to our parish, please introduce yourself to the clergy and sign our guest book and give us a chance to get to know you. Please join us in the celebration of the Holy Eucharist. All who seek God and are drawn to Christ are welcome at the Lord's Table. Come forward to the communion rail, stand or kneel to receive the bread in your hand. If you wish to receive only a blessing, cross your hands over your heart and the Priest will bless you.

Mission Statement: We are an inclusive, forward-looking Episcopal parish that seeks to grow in Christ through worship, education and fellowship, serves Christ by ministering to local and global communities and shares Christ in following His command to "Love one another as I have loved you." Vision Statement: Our vision at St. Peter's is to be an inclusive, vibrant Christian community honoring our Episcopal heritage by achieving excellence in worship, mission, education and fellowship.

The Altar flowers are given in loving memory of Naomi Grunwell by Joan Grunwell

+ We Gather In God's Presence +

[Silence for prayer and preparation[- * indicates all standing - + indicates all kneeling - **indicates all sitting]

Prelude

*Hymn **525**

+ In the Name of the Father, and of the Son, and of the Holy Ghost. Amen. Celebrant:

I will go unto the altar of our God:

Even unto the God of my joy and gladness. AII:

The Church's one foundation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*Hymn of Praise **64** LEVAS I Love To Tell the Story William G. Fischer

Aurelia

The Lord be with you. **And also with you.** Let us pray. Collect of the Day Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

+ We Listen To The Word Of God +

**First Reading – 2 Kings 5:1-3, 7-15c

Psalm **111 [read at 8:00; sung at 10:00]

**Second Reading – 2 Timothy 2:8-15

*Hymn **460** Alleluia! Sing to Jesus Hyfrydol

*The Gospel – **Luke 17:11-19**

8:00 - Fr. Sam Sermon

10:00 - Noah Bullock

*The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

+ We Ask God To Listen To Our Prayers + [The Leader and People pray responsively]

+Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world, we pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Daniel, our Bishop; for this gathering; for all ministers, especially Sam our Rector; for David, our retired clergy; Joseph, our Deacon; the Vestry; the congregation; and all those who participate in the ministries of the church. Lord, in your mercy: *Hear our prayer*.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for our world leaders, especially Joseph, the President of our Country, Tom, the Governor of our Commonwealth; Antonio, the Secretary General of the United Nations and the men and women who are serving in our armed forces. We pray that they may work together to achieve justice and peace in the world. Lord, in your mercy: *Hear our prayer*.

Pray for all who struggle for freedom and wholeness around the world especially for the migrants and victims of human trafficking, and those who are fleeing violence, religious persecution and ethnic cleansing. Pray for our work in God's mission both in our neighborhood and in El Salvador with Cristosal Foundation. Lord, in your mercy: *Hear our prayer*.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy, *Hear our prayer*.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We ask your blessing for Sharon Schiele, Marva Young, Phoebe Foerster and Elizabeth Fifer who celebrate birthdays this week. Lord, in your mercy, *Hear our prayer*.

Comfort and heal all those who suffer in body, mind, or spirit. We remember especially: *John, Pat, Peter, Joan, Lane, Karen, Georgette, Joseph, Leah, Mary, John, Diana, Melissa, Peggy, Dawn, Stephanie, Sandi, Charles, Wendy, Frances, Amy, Cathy, John, Shawn, Ben, Cathy and Jenn.* (You may add the names of the people who weigh in your heart at this time.) Give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy, *Hear our prayer.*

We commend to your mercy all who have died especially Naomi Grunwell. (you may add names of people close to you who have died recently.) that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy, **Hear our prayer.** [The Celebrant adds a concluding collect]

+Confession and Absolution

Let us confess our sins against God and our neighbor. Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*The Peace [All stand facing center aisle] [please be seated following the peace]

The peace of the Lord be always with you. And also with you.

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Offertory O Love, How Deep Harrison Oxley

Doxology-Hymn 380 verse 3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

Celebrant: Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our

good and the good of all God's holy Church.

+ We Share Holy Communion +

**The Great Thanksgiving [The people remain standing.]

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: Sanctus S125 Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

+Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: S135 Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with Saint Peter, our patron, Saint Paul and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **S146** *AMEN*.

And now, as our Savior Christ has taught us, we are bold to say, *Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.*

Fraction Anthem S155 Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us; therefore let us keep the feast. Alleluia, alleluia, alleluia.

Prayer of humble access: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen

+Communion of the People

Hymn **141** LEVAS Shall We Gather at the River Hymn **707** Take my life, and let it be

Spiritual arr. Edward C. Deas Hollingside

+Post Communion Prayer Let us pray. Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Announcements

*Hymn **518** Christ is made the sure foundation

Westminster Abbey

*Dismissal

Postlude

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Intercessions This Week - Please pray: • For those who are sick, or in any other adversity, John Burkhardt, Pat Howse, Peter Fifer, Joan Grunwell, Lane Schultz, Karen Greene, Georgette Druckenmiller, Joseph Ndungu, Leah Githua, Mary Gibbons, John Coupe IV, Diana Novi, Melissa Boukalik, Peggy Green, Dawn Rhoads, Stephanie Green, Sandi Spadt, Charles Kemmerer, Wendy Hendrickson, Frances Stengel, Amy Foerster, Cathy Sullens, John, Shawn, Ben, Cathy and Jenn. • For the men and women who are serving in our armed forces. • For those with whom we give thanks especially for Sharon Schiele, Marva Young, Phoebe Foerster and Elizabeth Fifer who celebrate birthdays this week. • For all who have died, especially Naomi Grunwell.

Coffee Hour Volunteers - We so enjoy our time after the service to have some fellowship with each other at Coffee Hour. Please consider lending a hand for a Sunday, by either arriving a little early for the service to help with set-up, or assisting with cleaning up. A sign-up sheet is available downstairs in the Smith Room. A few extra hands are always welcome!

People at St. Peter's Episcopal Church

The Bishop: The Rt. Rev. Daniel G. P. Gutierrez **Rector:** The Rev. Fr. Samuel Ndungu: 302-252-8152 kirabisam@gmail.com **Retired Clergy:** The Rev. David Hyatt **Liturgical Coordinator:** Marty Bloem: mabloem55@gmail.com

Deacon: The Rev. Joseph Dietz: JoesFrames@Comcast.net; Liaison to Vestry: Fellowship, Adult Forum, Worship Committee

Music Director: Derek Maninfior: derekmaninfior90@gmail.com *Parish Secretary:* Judith Dougherty: saintpetersphoenix@gmail.com

Vestry:	Liaison Position:	Contact Information:	
Lynn Boukalik	Communication, Social Media	lynn.boukalik@gmail.com	216-570-0330
Vernon Feather	Property Committee	vernon@thefeatherfamily.com	610-772-4613
Leo Guen	Communication, Website, Music, Gardens	leotguen@gmail.com	718-764-3503
Diane Hope	Senior Warden, New Member Ministry	dhope321@comcast.net	484-924-9630
Todd Jackson	Clinic	tjjusnrc@yahoo.com	610-469-1102
Dennis Reid	Accounting Warden, Stewardship Committee	lasalle70@comcast.net	215-913-8516
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Mona Chylack	Clerk of the Vestry	mchylack@ursinus.edu	610-948-4407

2 Kings 5:1-3, 7-15c

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy."

When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a guarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

The Word of the Lord. Thanks be to God.

Psalm 111

- ¹ Hallelujah! I will give thanks to the Lord with my whole | heart, * in the assembly of the upright, in the congre | gation.
- ² Great are the deeds of the | Lord! *

they are studied by all who de | light in them.

³ His work is full of majesty and | splendor, *

and his righteousness endures for | ever.

- ⁴ He makes his marvelous works to be re | membered; * the Lord is gracious and full of com | passion.
- ⁵ He gives food to those who | fear him; *

he is ever mindful of his | covenant.

- ⁶ He has shown his people the power of his | works * in giving them the lands of the | nations.
- ⁷ The works of his hands are faithfulness and | justice; * all his commandments are | sure.
- ⁸ They stand fast for ever and | ever, *

because they are done in truth and | equity.

- ⁹ He sent redemption to his people; he commanded his covenant for | ever; * holy and awesome is his | Name.
- 10 The fear of the Lord is the beginning of | wisdom; *

those who act accordingly have a good understanding; his praise endures for | ever.

2 Timothy 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful—for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present

yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

The Word of the Lord. *Thanks be to God.*

Luke 17:11-19

The Holy Gospel of our Lord Jesus Christ according to Luke. Glory to you, Lord Christ.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

[following the reading] The Gospel of the Lord. Praise to you, Lord Christ.